MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	
		KNOW ALL MEN BY THESE PRESENTS
COUNTY OF JOHNSON	§	

Comes now Lesse C., an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor LEDDLE C. TANIO	
redate c. 1 mm/01	11/2/19
Signature of Donor	Date
PO Box 110488 Corse	11tm, 1× 75011
Address, City and State	
Approved and Accepted by JCHC:	Parifichel eld, Chairman
Date: //	
Approved and Accepted by:	12/9/19
Commissioners Court	Date
_	
Roger Harmon, John	Harry Judge
Voted:yes,	
The state of the s	atouell
Kick Bailey, Comm. Pct. # Ken Voted:yes, no,abstained Vote	ny Howell, Comm. Pct. #2 d: <u>ves,</u> no, abstained
	\mathcal{O} \mathcal{O}
1056	turn Cholles
	y Woolley, Comm. Pct. #4 d:yes, no, abstained
	INEGIONERS COL
ATTEST: Becky Ivey, County Clerk	
Door, 170, County Clork	
	9/1

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. Newspaper Johnson Co. man in Serva	500.
2.	
3.	<u></u>
4.	
5.	

DEC 9 2019

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline – Tuesday, 12:00 PM before Court Dates

Approved

SUBMITTED BY: Ken	nny Howell	TODAY'S DATE:	12/02/2019
DEPARTMENT:		X Commissione	er P <i>Q</i> /T 2
		K	
SIGNATURE OF DEPAR	TMENT HEAD:	* for	buev
REQUESTED AGENDA I	DATE:	X 12/09/2019	
SPECIFIC AGENDA WO	RDING:		
Consideration to approv			
County Special Utility Di		ept donation of road	materials to Johnson
PERSON(S) TO PRESENT	Г ГТЕМ:	Kenny How	
		Commission	ner PCT 2
MATERIA			
SUPPORT MATERIAL: (Must enclose suppo	orting documentation)	
TIME:	5 Min.	ACTION ITEM:	X
		WORKSHOP:	
(Anticipated number of minutes i item)	needed to discuss	CONSENT:	
,		EXECUTIVE:	
STAFF NOTICE:			
COUNTY ATTORNEY:	•	ISS DEPARTMENT:	
AUDITOR:	X	PURCHASING DEPT:	
PERSONNEL:		PUBLIC WORKS:	
BUDGET COORDINATOR		OTHER:	
		 	
**********This Secti	on to be Complet	ed by County Judge'	s Office********
	,	ASSIGNED AGENDA DATI	F ∙
REO	LIEST BECEIVED BY	COUNTY JUDGE'S OFFICE	₽•

REVISED PARTICIPATION FOR COUNTY ROAD REPAIR MILEL

KNOW ALL MEN BY THESE PRESENTS:

Comes now Johnson County Special Utility District, hereafter known as "Participant" and Johnson County, Texas, hereafter known as "Johnson County".

Whereas Participant is extensively utilizing the roads of Johnson County, Texas for the economic benefit of Participant; and

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County has limited resources for the maintenance of such roads; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept property or funds for the purpose of maintaining roads in Johnson County.

Participant does hereby transfer to Johnson County the materials and/or pay the

THEREFORE:

County.

funds described below:	
\$232.00 for [2] road repairs onWildwood Ln.	·
in Precinct 2	- 20
	- (O)
It is the expectation of the Participant that the materials transferred and/or funds paid to Johnson County will be used for the repair, maintenance and upgrade of county roads or facilities described below; however, Johnson County makes no specific warrants for the use of the materials or funds.	aten)
Wildwood Ln., 2 separate Tap locations	11-18-10-54
	-
	- -
	-

Materials and/or funds are not subject to return to the Participant by Johnson

For a transfer of materials or a payment of funds to be accepted, such transfer or payment, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Participant, by executing this Participation for County Road Repair agrees and understands that this document contains all terms of the transfer of materials or payment of funds and this is not a contract.

Johnson County Special Utility District Printed Name of Participant (If Company or Business Enti	
Jesse Them PSON Printer Shame of Participant's Authorized Agent	_
Jerre Thompson	11-12-19
Signature of Participant or Participant's Authorized Agent	Date
Approved and Accepted by: 12 Commissioners Court Date	/9/19
Carried Market	
Roger Harmon Johnson County of the State of	
the Bath	suel
	es no, abstained
INDS CONTRACTOR (MIN	my (Isollar
	ey, Comm. Pct. #4 es,no,abstained
ATTEST: Becky Williams, County Clerk	SIONERS COLLAR
PARTICIPATION FOR COUNTY ROAD REPAIR	SON COUNTY Page 2.

n this the .	9th	day of	December	2019, the C	ommssioners' Court, with the follo	owing members being pres	sent	
		Roger Ha	armon	-	County Judge		Co	mmissioners Court
		Rick Bail		_	Commissioner Pct #1			
		Kenny H	-	-	Commissioner Pct #2			DFC 6 2019
		Jerry D.		-	Commissioner Pct #3			Anneau
		Larry Wo	_	-	Commissioner Pct #4			Approve
e following	g proce	edings we	re had, to-wit:					
THA hnson Cou			etofore, on Sep	tember 24, 20	018 the Court heard and approved	the budget for the year 20	019 for	
					ers' Court has transferred an exist total of the budget.	ing budget surplus to a bu	dget of a	
The	followi	ng transfe	rs to said budge	et are hereby	authorized:			
partment	Name:	,		Sher	iff Admin/Patrol	Department #:	5600	
ANSFER <u>F</u>	ROM:							
					A COOLINE NILLS ADDO		ANACHINT	
		BER NAME	1		ACCOUNT NUMBER		AMOUNT	
Perso	onnel Sa	iaries		_	0100-5600-51030-LE		15,931.00	

				-				
				<u></u>				
					TOTAL TRANSCERRED FROM		\$15,931.00	
ANSFER TO	<u>o</u> :				TOTAL TRANSFERRED FROM:	3, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10	\$15,931.00	
ACCOUN	TNUM	BER NAME	Ē.		ACCOUNT NUMBER		AMOUNT	
	onnel Sa				0100-5610-51030-LE		3,557.00	
	etireme				0100-5600-52170-LE		2,686.00	
	onnel Sa				0100-4045-51030-GG		1,440.00	
	onnel Sa				0100-4550-51030-AJ		858.00	
	onnel Sa				0100-4570-51030-AJ 0100-5530-51030-LE		848.00 848.00	
	onnel Sa onnel Sa						848.00	· · · · · · · · · · · · · · · · · · ·
	onnel Sa			*****	0100-5510-51030-LE 0100-5520-51030-LE	C	813.00	
	etireme				0100-4760-52170-LE		709.00	
	etireme				0100-4750-52170-LE		665.00	
	tificatio				0100-5600-51045-LE		653.00	-
	FICA				0100-5600-52150-LE		615.00	**************************************
Perso	onnel Sa	laries			0100-5500-51030-LE		437.00	
	etireme				0100-4500-52170-LE		431.00	· · · · · · · · · · · · · · · · · · ·
Perso	onnel Sa	laries			0100-4130-41030-GG		284.00	
Perso	onnel Sa	laries			0100-4065-51030-PH		239.00	····
					TOTAL TRANSFERRED TO:		\$15,931.00	
PLANATIO	N:							
		rtage for	FY 2019 Accrua	ls				
				<u> </u>				
partment	Head:					Date:		
RE COUNTY	OF IOE	INSON			ROUND DOLLARS ONLY			
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Y:	\	100	cto me	mast	iem)			
·		Rose	er Harmon, Count					
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te received	by the C	ounty Judg	e's Office:		Date Received	by Budget Coordinator:		
								-

				1120.	
On this the 9	th day of December	2019, the Commssioners' Court, with the follo	wing members being prese	nt C	ommissioners Court
	Roger Harmon	- County Judge		•	AUIIIIIOSININI S NACII
	Rick Bailey	- Commissioner Pct #1			000 000
	Kenny Howell	- Commissioner Pct #2			DEC 9 2019
	Jerry D. Stringer	- Commissioner Pct #3		4	1
	Larry Woolley	- Commissioner Pct #4		F	Approved
The following pro	oceedings were had, to-wit:				5 13
THAT W	HEREAS, theretofore, on Se	ptember 24, 2018 the Court heard and approved	the budget for the year 201	9 for	
Johnson County,	and	,	- '		
		ne Commissioners' Court has transferred an existir t increase the total of the budget.	ng budget surplus to a budg	et of a	
The follo	owing transfers to said budg	get are hereby authorized:			
Department Nan	ne:	General Dist. Court Expense	Department #:	4340	
TRANSFER FROM	1 :				
	_				
	JMBER NAME	ACCOUNT NUMBER		AMOUNT	
Part Time/Te	mp Employee	0100-4070-51030-GG		2,923.00	
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		——————————————————————————————————————		, ,	
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		TOTAL TRANSFERDED FROM		¢2.022.00	
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$2,923.00	
	JMBER NAME	ACCOUNT NUMBER		AMOUNT	
	mp Employee	0100-5934-51070-AJ		233.00	"
	<u>CA</u>	0100-5610-52150-LE		231.00	
	llowance	0100-4045-51160-GG		225.00	
	el Salaries ement	0100-6200-51030-LE	· · · · · · · · · · · · · · · · · · ·	208.00	
	el Salaries	0100-4100-52170-AJ	*	205.00 204.00	
	ement	0100-4580-51030-AJ 0100-5610-52170-LE		195.00	
	al Salary Adj	0100-3810-32170-LE 0100-4770-51080-LE		183.00	
	el Salaries	0100-5850-51030-LE		181.00	
	el Salaries	0100-5650-51030-AJ	-, u u 	171.00	
	ement	0100-4110-51030-GG		156.00	
	icare	0100-5600-52160-LE		144.00	
	ement	0100-4040-52170-GG		135.00	
	ement	0100-4550-52170-AJ		129.00	
	ement	0100-5500-52170-LE		110.00	
Retire	ement	0100-4045-52170-GG		108.00	
	k Life Ins	0100-6650-52020-CN		105.00	
		TOTAL TRANSFERRED TO:		\$2,923.00	
EXPLANATION:					
To cover budget	shortage for FY 2019 Accru	als			·
Department Hea	d:		Date:		
THE COUNTY OF	IOHNSON	ROUND DOLLARS ONLY			
		MOSTAD DOLLARIS CHEL			
	ノーナ				
BY:	D who ir	wmen -			
	Roger Harmon, Cour				
	nober riainion, cour				
Date received by the	ne County Judge's Office:	Nata Raraivad I	by Budget Coordinator:		
		2010 1.00011001	.,		

On this the	9th	day of	December	2019, the Co	mmssioners' Court, with the fo	ollowing members being	present
•		-					Commissioners Court
		Roger Ha		-	County Judge		A TANTI
		Rick Baile	•	-	Commissioner Pct #1		DEC 9 2019
		Kenny Ho		-	Commissioner Pct #2		DEC 9 2019
		Jerry D. S		-	Commissioner Pct #3		8
		Larry Wo	olley	-	Commissioner Pct #4		Approved
The following	g procee	edings wer	e had, to-wit:				
THA Johnson Cou			etofore, on Sep	tember 23, 201	9 the Court heard and approve	ed the budget for the yea	r 2020 for
					s' Court has transferred an exi tal of the budget.	sting budget surplus to a	budget of a
The	followir	ng transfer	s to said budge	et are hereby au	ithorized:		
Department	Name:	_		Cou	unty Auditor	Department #:	4950
TRANSFER <u>FI</u>	ROM:						
4.000(11)	T 111 11 40				ACCOUNT NUMBER		AMOUNT
		BER NAME			ACCOUNT NUMBER		514.00
rees	and Se	rvices			0100-4950-54000-FN		314.00
							
				-			
					· · · · · · · · · · · · · · · · · · ·		
							
					OTAL TRANSFERDED FROM:	-	\$514.00
				ı	OTAL TRANSFERRED FROM:		5514.00
TRANSFER T	<u>0</u> :						
							ANACHAIT
		BER NAME			ACCOUNT NUMBER		AMOUNT
Eq	uip-Non	cap		******	0100-4950-56510-FN		514.00
				-			
						_	
						_	
						_	
						_	
					TOTAL TRANSFERRED TO:	<u> </u>	\$514.00
EXPLANATIO	N:						
		cted addit	ional cost of sh	redder - purch	ase shared with Co. Treasurer		
		····					
Department	Head:					Date:	
•						-	
THE COUNTY	Y OF JOH	INSON			ROUND DOLLARS ONLY		
)	11				
BY:	く	· oan	<i>te</i> b ~	hanen ')		
		Roge	r Harmon, Count	y Judge			
		0-	,	. 2			
Date received	by the C	County Judge	e's Office:		Date Receiv	ed by Budget Coordinato	r:

	Roger Harmon	- County Judge		Operationism on Op
	Rick Bailey	- Commissioner Pct #1		Commissioners Commissioners Commissioners
	Kenny Howell	- Commissioner Pct #2		Secretaria.
	Jerry D. Stringer	- Commissioner Pct #3		DEC 9 2019
	Larry Woolley	- Commissioner Pct #4		Approv
he following proces	edings were had, to-wit:			LANDINA
				020 (
ohnson County, and		mber 23, 2019 the Court heard and approve	ed the budget for the year 2	U2U for
		ommissioners' Court has transferred an existrease the total of the budget.	sting budget surplus to a bu	dget of a
The following	ng transfers to said budget a	are hereby authorized:		
epartment Name:	 	County Attorney	Department #:	4750
RANSFER <u>FROM</u> :				
ACCOUNT NUMI	RFR NAMF	ACCOUNT NUMBER		AMOUNT
Fees & Ser		0100-4750-54000-LE		2,000.00
			·	
· · · · · · · · · · · · · · · · · · ·			-	
				· · · · · · · · · · · · · · · · · · ·
			***************************************	· · · · · · · · · · · · · · · · · · ·
***************************************		TOTAL TRANSFERRED FROM:	•	\$2,000.00
RANSFER <u>TO</u> :			- 1	
ACCOUNT NUMI	RED NAME	ACCOUNT NUMBER		AMOUNT
Law Books & Pu		0100-4750-53120-LE		2,000.00
			•	2,000.00
	***************************************	**************************************	***************************************	
			· 	
			•	
		TOTAL TRANSFERRED TO:		\$2,000.00
XPLANATION:				
o cover extra costs	of books due to it being a L	egislative year		
epartment Head:			Date:	
HE COUNTY OF JOH	HNSON	ROUND DOLLARS ONLY		
y:	Lt S	· · · · · · · · · · · · · · · · · · ·		
	I DEW MARK IN	A AND COMA S		

On this the 91	th day of December	2019, the Commssioners' Court, with the follow	wing members being pres	ent
•	Roger Harmon	- County Judge		Commissioners Court
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		DEC 9 2010
	Jerry D. Stringer	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		Approved
		- Commissioner ret #4		Whhinaea
The following pro	oceedings were had, to-wit:			
THAT W Johnson County,		tember 23, 2019 the Court heard and approved t	he budget for the year 20	020 for
		e Commissioners' Court has transferred an existin increase the total of the budget.	g budget surplus to a bud	lget of a
The folio	owing transfers to said budge	at are hereby authorized:		
Department Nam	ne:	JJAEP	Department #:	5980
TRANSFER FROM	<u>1</u> :			
ACCOUNT NU	JMBER NAME	ACCOUNT NUMBER		AMOUNT
Currio	culum	0330-5980-53210-AJ		100.00

TRANSFER TO:		TOTAL TRANSFERRED FROM:		\$100.00
	JMBER NAME	ACCOUNT NUMBER		AMOUNT
Mileage Rei	mbursement	0330-5980-54101-AJ		100.00
				
				
	· · · · · · · · · · · · · · · · · · ·			
		TOTAL TRANSFERRED TO:	-	\$100.00
EXPLANATION:				
did not have mile	eage reimbursement acct in c	original budget		
Department Head	d: M	Oct	Date:	22-19
THE COUNTY OF	JOHNSON	ROUND DOLLARS ONLY		
	16	•		
BY:	s to upo h	Crome		
***************************************	Roger Harmon, Count	y Judge		
Date received by th	ne County Judge's Office:	Date Received b	oy Budget Coordinator:	· · · · · · · · · · · · · · · · · · ·

On this the	9th	_day of	December	2019, the Cor	nmssioners' Court, with the fo	ollowing members being preser	
							Commissioners Court
		Roger Ha	irmon	-	County Judge		Adminioal/HERS COMU
		Rick Baile	ey	-	Commissioner Pct #1		
		Kenny Ho	owell	-	Commissioner Pct #2		11hE 9 7h :
		Jerry D. S	Stringer	-	Commissioner Pct #3		V 1 O 1,7
		Larry Wo		-	Commissioner Pct #4		Approved
The following	procee	edings wer	e had, to-wit:				LAPINA SE
					Alle Count be and and a comme		\f.,.
IHAI Johnson Cour			etorore, on Sep	ember 23, 2019	the Court heard and approve	ed the budget for the year 2020	Tor
					'Court has transferred an exi al of the budget.	isting budget surplus to a budge	et of a
The f	followin	ng transfer	s to said budge	t are hereby aut	horized:		
Department N	Name:	-	······································	JUV Post	Adj Non-Secure	Department #:	5937
TRANSFER <u>FR</u>	<u>:OM</u> :						
ΔCCOLINT	r NUM	BER NAME			ACCOUNT NUMBER		AMOUNT
		ontracts			0100-5937-54325-AJ		27,940.00
JOV EXC	erriar c	Ontracts			0100-3337-34323-70	-	27,340.00
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				TC	TAL TRANSFERRED FROM:		\$27,940.00
TRANSFER <u>TO</u>	2:						
ACCOUNT	NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
JUV Exte	ernal C	ontracts			0100-5938-54325-AJ		27,940.00
						-	
		***************************************			***		
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					TOTAL TRANSFERRED TO:		\$27,940.00
EXPLANATION	J.						
To cover secu		ement cos	ts				
			35				
Department H	lead:					Date:	
							
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
		`	. \				
	_)	11				
BY:		100	120 ~	אמשמעעע ל ב!)		
		Pogo	r Harmon, County	(ludge			
		voße	r narmon, County	, ranke			
Data rasalicad b	w the C	aunto todo-	o'r Office.		D-4- D 1	ad by Dydaet Canalis	
Date received b	y the C	ounty Juage	s Onice:		Date Receive	ed by Budget Coordinator:	

ORIGINAL

Training / Seminar Approval Form

Department Name:	Johnson County JP1				
Seminar Name:	Experienced Court Personnel Seminar				
Purpose:	Training				
Place:	Galveston, TX				
Date:	02/24/2020 - 02/26/2019				
Who Will Be Attend Brandy Wood	ling:				
This Trainin	g/ Seminar is necessary for the	following reasons:			
☐ Required continuing education		✓ Job training			
☐ Improve work performance		☐ Required certification			
Attach Registration Form and Complete the following information:					
		Date registration is due			
	heck to department head				
☑ Request	Treasurer to mail check with regist	ration			
If an advance i	s requested, attach a completed Joh	nson County Travel Form.			
Deptartment Head	Signature:	?h: Broom			
SEND FOR	RM TO COUNTY JUDGE'S O	FFICE			
RECEIVED I	BY COUNTY JUDGE'S OFFIC	E DATE:			
APPROVED	BY COMMISSIONER'S COURT	: Commissioners Court DATE:			
		10 July 3 CU13			

ORIGINAL Training / Seminar Approval Form

Department Name:	Johnson County JP1				
Seminar Name:	Experienced Court Personnel Seminar				
Purpose:	Training				
Place:	San Antonio, TX				
Date:	03/23/2020 - 03/25/2020				
Who Will Be Attend Melanie White	ling:				
This Training	g/ Seminar is necessary for the	following reasons:			
☐ Required continuing education ☐ Job training					
☐ Improve work performance		☐ Required certification			
Attach Regis	tration Form and Complete the	e following information:			
Amount of reg	istration \$280.00 D	ate registration is due			
☐ Return c	heck to department head				
☑ Request	Treasurer to mail check with registr	ation			
If an advance i	s requested, attach a completed John	nson County Travel Form.			
Deptartment Head S	Signature:				
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:			
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE: DEC 9 2019			

ORIGINAL Training / Seminar Approval Form

Department Name:	Johnson County JP1				
Seminar Name:	Experienced Court Personnel Seminar				
Purpose:	Training				
Place:	San Marcos, TX				
Date:	05/18/2020 - 05/20/2020				
Who Will Be Attending: Rhonda Houghton					
This Training	g/ Seminar is necessary for t	he following reasons:			
☐ Required continuing education		✓ Job training			
☐ Improve	e work performance	☐ Required certification			
Attach Regis	tration Form and Complete	the following information:			
Amount of reg	istration \$280.00	Date registration is due			
☐ Return c	heck to department head				
☑ Request	Treasurer to mail check with reg	istration			
If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head S	Signature				
Deptar timent freat	oignacui ci				
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED E	BY COUNTY JUDGE'S OFF	ICE DATE:			
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:					

ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Johnson County JP1		And the second s			
Seminar Name:	Experienced Court Personnel Seminar					
Purpose:	Training					
Place:	Rockwall, TX					
Date:	07/22/2020 - 07/24/2020					
Who Will Be Attend Gelsomina Looper	ling:					
This Training/ Seminar is necessary for the following reasons:						
☐ Require	ed continuing education	☑ Job training				
☐ Improve	e work performance	Required certification	on			
Attach Regis	tration Form and Complete the fo	ollowing information:				
Amount of reg	istration \$260.00 Date	registration is due				
Return c	heck to department head					
☑ Request	Treasurer to mail check with registration	on				
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head	Signature:					
SEND FORM TO COUNTY JUDGE'S OFFICE						
RECEIVED E	BY COUNTY JUDGE'S OFFICE_		DATE:			
APPROVED	BY COMMISSIONER'S COURT:	Commissioners Court DEC 9 2019	DATE:			